

JAPCON 2026



HEMATOPATHOLOGY: CME

Basics, Beyond & Breakthroughs

23rd August 2026 (Sunday)

Venue: Conference Auditorium, Sadar Hospital, Ranchi

Organised By
PATHOLOGISTS ASSOCIATION OF RANCHI

In Association with
Department of Pathology
Sadar Hospital, Ranchi



3 Credit Points



Eminent Speakers



Prof. Dr. Sumeet Gujral

MD, Professor & Pathologist
Honorary Consultant, ACTREC, Tata Memorial Centre, Mumbai
Senior Advisor, Centre for Oncopathology (Tata Trusts), Mumbai



Dr. Bidyut Krishna Goswami

Professor & HOD
Department Of Pathology
North Bengal Medical College & Hospital
Sushrutanagar, Darjeeling



Dr. Gurmeet Singh

MBBS, MD (Pathology)
D.M. (Hematopathology, AIIMS)
Fellow, Indian College of Hematology (F.I.C.H.)
Deputy Chief Medical Officer
Hematopathologist & Hematologist
J.L.N. Hospital & Research Centre, Bhilai



Dr. Karthik Bommannan

DM Hematopathology (PGI Chandigarh)
Professor, Department of Oncopathology
Cancer Institute (WIA), Adyar, Chennai



Dr. Riju Rani Deka

DM (Hematopathology), PGIMER Chandigarh
Associate Professor
Department of Pathology
Gauhati Medical College
Guwahati, Assam



Dr. Asish Rath

MD (Pathology), PDF (Lab. Hematology), DM (Hematopathology)
Associate Consultant, Laboratory Hematology
Tata Medical Center, Kolkata



Dr. Indrani Karmakar

MBBS, MD (Pathology), RIMS Ranchi
DNB (Pathology), NBE
DM (Hematopathology), PGIMER Chandigarh
Consultant Hematopathologist
Albion Diagnostics & Labs

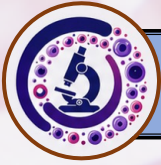


PROGRAM SCHEDULE (Venue: Conference Auditorium)



Time	Session / Topic	Speaker
07:30 – 08:00 AM	Registration & Breakfast	—
08:00 – 10:00 AM	Oral Paper & Poster Presentations	Scientific Committee
10:00 – 10:30 AM	Inauguration & Welcome Address	Organising Committee
10:30 – 11:15 AM	Bone Marrow Trephine Biopsy in Hematopathology: From Basic Morphology to Diagnostic Integration	Dr. Bidyut Krishna Goswami
11:15 AM – 12:00 PM	Basics of Flow Cytometric Diagnosis of Acute Lymphoblastic Leukemias	Dr. Karthik Bommannan
12:00 – 12:45 PM	Approach To Bleeding Disorders	Dr. Gurmeet Singh
12:45 – 02:15 PM	Lymphoma – Slide Seminar	Dr. Sumeet Gujral
02:15 – 02:45 PM	Lunch	—
02:45 – 03:30 PM	Hemolytic Anemia & HPLC	Dr. Asish Rath
03:30 – 04:15 PM	Molecular Diagnostic Techniques in Hematological Disorders	Dr. Riju Rani Deka
04:15 – 05:00 PM	Plasma Cell Dyscrasias	Dr. Indrani Karmakar
05:00 – 06:00 PM	Oral Paper & Poster Presentations (Continued)	Scientific Committee
06:00 – 06:30 PM	Best Paper Presentation, Valedictory & High Tea	Organising Committee

**Note: Every effort will be made to adhere to the published programme; however, minor changes may be made if necessary. We appreciate your understanding.*



Call for Abstracts



Participants are invited to submit abstracts for **Oral Paper and Poster Presentation** sessions at **JAPCON 2026**, highlighting recent advances, innovative research, and noteworthy case studies in pathology and hematopathology.

Submission Details:

- Abstracts must be submitted in **PDF format**
- Submit via e-mail to: pathass.rnc2025@gmail.com
- Last date for abstract submission: **15th August 2026, 11:00 PM**

Guidelines for Authors

Abstract Structure:

Only structured abstracts with the following subheadings will be accepted:

- Background
- Methodology
- Results
- Conclusion

Formatting Requirements:

- Font: Times New Roman
- Font Size: 12 pt
- Font Color: Black

Word Limit

- Oral Paper: Maximum 450 words
- Poster Presentation: Maximum 250 words
(Word count excludes title, headings, keywords, and author names.)

Presentation Categories

- **Case reports** will be considered for poster presentations only
- **Case series to meta-analysis** may be considered for both oral and poster presentations
- Articles not accepted for oral presentation will automatically be considered for poster presentation

Submission & Selection Criteria

- Submitted work must be original and should not have been presented at any other conference or published in any journal.
- All submissions will be evaluated based on: Scientific quality, Novelty & Clinical and social impact.
- The Scientific Committee will review all submitted abstracts and select the best entries for oral or poster presentations. Authors of selected abstracts will be notified of their acceptance via email by **17th August 2026**.

Presentation Guidelines

Poster Presentation

- Poster size: 4 ft × 3 ft
- Orientation: Portrait
- Presenter's name should be highlighted and underlined
- E-posters are not permitted.

Oral Presentation

- Oral papers must be presented by the Principal Investigator or First Author
- Presentation format: PowerPoint Presentation
- Maximum 15 slides (excluding title and acknowledgment slides)
- Online presentations are not permitted.

Presentation Duration

- Presentation Time: 5 minutes
- Discussion/Q&A: 2 minutes

Awards

- Best three oral papers
- Best three posters



JAPCON 2026 Organising Committee:



President
Dr. Sweta Sinha



Organising Secretary
Dr. Abhishek Verma



Treasurer
Dr. Amit Anand

Pathologists Association Of Ranchi



President
Dr. Arvind Kumar



Secretary
Dr. Rakesh Kumar Thakur



Treasurer
Dr. Saurav Banerjee

12 Message From The Organising Committee

It is our great pleasure to welcome you to JAPCON 2026 - Hematopathology CME: Basics, Beyond & Breakthroughs.

This conference brings together renowned experts, researchers, and trainees to explore recent advances and practical aspects of hematopathology. Through insightful lectures, slide seminars, and scientific presentations, we aim to foster learning, collaboration, and academic excellence.

We sincerely thank our distinguished faculty, delegates, sponsors, and organizing team for their invaluable support and participation.

We wish you a productive, enriching, and memorable experience at JAPCON 2026.

**Organising Committee
JAPCON 2026**



Unlock new perspectives in Hematopathology through insightful discussions, expert lectures, research presentations, and meaningful academic interactions at JAPCON 2026.



Learn. Share. Network. Grow.

ACCOUNT DETAILS FOR REGISTRATION FEE

Bank Name: JHARKHAND RAJYA GRAMIN BANK/ VANANCHAL GRAMIN BANK

Account Holder's Name: PATHOLOGIST ASSOCIATION OF RANCHI

Account Number: 84069189730

Branch: BARIATU, RANCHI

RTGS/IFSC Code: SBIN0RRVCGB

Account Type: Current

Register today!

REGISTRATION FEE

Delegate	Online Registration	Spot Registration
Junior Resident	Rs. 2500	Rs. 3000
Senior Resident/ Faculty/ Consultant/ Private Practitioner	Rs. 3500	Rs. 4000

[Registration Form](#)
(Click here/ Scan the QR)



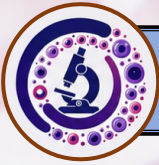
[Venue \(Click here / Scan the QR\):](#)
8th Floor, Conference Auditorium,
Sadar Hospital, Ranchi



Please fill in your correct personal and payment details in the Google Form. Kindly complete the payment first and then submit the Google Form.

You will receive a confirmation email regarding your registration within 72 hours. If you do not receive the confirmation mail, or for any other queries, please feel free to contact us at: pathass.rnc2025@gmail.com

9934101022(Dr. Abhishek Verma); 8970811508 (Dr. Sweta Sinha); 8920416467(Dr. Deepanshu Singh)



EXPLORE RANCHI



Nestled on the Chotanagpur Plateau, Ranchi—the capital of Jharkhand—is known for its scenic waterfalls, pleasant climate, and rich tribal heritage. Jharkhand's vibrant culture is reflected in its traditional folk dances, indigenous art, festivals, cuisine, and the warm hospitality of its people.



Places to Visit

Hundru Falls

Dassam Falls

Jonha Falls

Tagore Hill

Rock Garden

Pahari Mandir

Sun Temple

Patratu Valley



Local Delicacies

Dhuska

Litti Chokha

Rugra

Pitha

Thekua



We hope your visit to Ranchi is both academically enriching and personally memorable. Take time to experience the natural beauty, hospitality, and cultural vibrancy of Jharkhand.